## WCR 2017 Governing Board Meeting Agenda

# 2/9/17

## Kent County Country Club

#### President- Ashley Dietch-Schaefer (Present)

**Present:** Ashley Dietch-Schaefer, Lisa Coe, Donna Tashjian, Lisa Vanderloo Mosier, Amanda Monroe, Mallory Strotheide, Sandra Swanson, Marci Terryn, Bryan Newell, Katrina Cole, Dana Mixon

Absent: Liz Runey

- I) Call to Order and Welcome- 11:20am- Ashley Dietch Schaefer
- II) Approval of Agenda- Approved- 11:21am- Dan Mixon
- III) Approval of January Meeting Minutes- 11:21am

## IV) Recap of Last Meeting

## a. Membership Goals-

- i. Marci is doing a great job getting membership up
- ii. Pins that say "Ask me about WCR" may be a good idea
- iii. Sitting at different tables and reach out to unfamiliar faces
- iv. Reserving Seats prior to meeting so that tables don't fill up
- v. Website- Join Us- Tab- wcrwestmichigan.com

#### b. Today's Program-

- i. Sponsor spoke way too long- limit to 3 minutes
- ii. Inspiration was amazing and it was nice to have a short story rather than just reading a quote
- iii. Create an example for them so they know what to talk about
- iv. Nice to see different sponsors vs the same year after year
- v. Need water and coffee refills for tables
- vi. Need clicker for Power Points

#### c. Sponsorships-

- i. Benchmark wants to sponsor for yearly, but we promised only 1 sponsor from each industry
  - 1. Give something else instead? Maybe free program passes ect.
  - 2. Yearly Mixer Sponsor???
- ii. Spotlight Sponsors are:
  - 1. Midstate Title Agency
  - 2. Consumers Credit Union
- iii. Program Sponsors are \$350.00
- iv. Meet your Match Sponsors-
  - 1. LMCU
  - 2. Mortgage One
  - 3. First American
- v. Sponsors need to be sent to Donna to invoice

V) New Business

### a. March Breakfast Event

- b. Calendar of Events
  - i. March Madness Event- The Pubb
  - ii. Beer/Wine Tasting Event
  - iii. New Member Orientation in March as well
  - iv. May 11- Business Etiquette
  - v. June 8- Dave Wienandy- Public Speaking
    - 1. Toastmasters would be a great sponsor
  - vi. September- home renovations (panel)

## 1. Mixer in Sept too

- vii. October Kris Larson- DGRI
- viii. Midyear Conference in DC- May 15-20<sup>th</sup>
- ix. State Meeting- Tuesday Feb 14<sup>th</sup> Achieve Conference  $\rightarrow$ 
  - 1. Lunch- 11:30am-4:30pm
  - 2. Motor City Casino- Detroit, MI
- c. Special Events- start golf outing planning and mixers
  - i. Ashley will chat with Liz about ideas for mixers and locations ect
    - ii. Lisa Vanderloo- Bowling Event?
      - 1. The Clique?
    - iii. Golf Outing Committee- Jason is in for heading this up another year
    - iv. March Mixer- Friday 3/24/17
      - 1. Location TBD
      - 2. Doing it at one location will help (coincide with orientation)

## VI) Committee Reports

## a. Budget and Financials- Donna Tashjian

- i. P & L for January- Approved- Lisa Coe, Marci Terryn 2<sup>nd</sup>
- b. *Events-* Liz Runey (Absent)
- c. Membership- Marci Terryn
  - i. Dana is going to buy extra tickets to speed dating to pass out to realtor members in office so that it entices them to join WCR
- d. Ways & Means- Bryan Newell
  - i. 4 more spotlight spots available \$750.00 each (lending and title are taken)
  - ii. Ideas- appraisers, david clark, ect
- e. Marketing- Lisa VanderLoo Mosier and Katrina Cole
  - i. Lisa needs wcr.org access
  - ii. Needs event info for March so we can advertise
  - iii. New Members on Facebook-
    - 1. Marci to post to the Facebook Page
    - 2. Tag them and their business too
    - 3. Post and then go back and tag- it works better
    - 4. Weebly- Ashley needs access to it so she can get an idea of head count for breakfast
    - 5. Print outs show whether members or non-members registered

- 6. Membership discounts and people getting them that are not members
- f. Hospitality- Sandra Swanson

### VII) Miscellaneous Items-

- a. WCR Specific Closing Welcome package
  - i. New York Life (example)
  - ii. Realtor would give to buyer or seller at close
  - iii. WCR package will have outside sources for them to reach out to
  - iv. Maybe hand out in beginning of process, rather than end
- VIII) Next Meeting- March 9th, immediately following Breakfast Program
- IX) Meeting Adjourned- 12:24pm